

Practice credit application

| Business loan ap | plication checklist | | | | | | | | | | |
|--|---------------------------|--------------------------------|------------------------|--|------------------|----------------|------------------|------------------------|----|--|--|
| • | ne following documentat | ion has been | includ | led in (| order for you | ur applicatior | to be | processed | | | |
| For all loans, include: | | | | If you are applying for a loan that is \$50,000 or greater, | | | | | | | |
| ☐ Practice Credit Application | | | | also include the following items: | | | | | | | |
| Organizational papers (Articles of Incorporation, LLC Operating Agreement) | | | | ☐ Practice federal tax returns for past three fiscal years ☐ Interim financial statements (if available) | | | | | | | |
| ☐ Copy of professional license☐ Copy of front and back of driver's license | | | | ☐ Personal federal tax returns for each principal owner for past three years, including K-1 schedules | | | | | | | |
| Copy of front and b | ack of driver's licerise | | 1 | Jast trire | ee years, iriciu | ding K-1 scree | iules | | | | |
| Section 1 / Applies | ation information | | | | | | | | | | |
| Section 1 / Applica | ation information | | | | | | | | | | |
| Loan purpose/use | | | | Loan amount | | | Application date | | | | |
| | | | | | | | | | | | |
| Section 2 / Busine | ss information | | | | | | | | | | |
| Practice legal name | Tax ID | | | Business phone | | | | | | | |
| Business address Street | | City | | State | | Z | ZIP code (+4) | | | | |
| Year practice founded | Years at present location | Number of e | of employees Gross rev | | Gross revenu | enue \$ Net ir | | income \$ | | | |
| Email address | ☐ Proprietors | ☐ Proprietorship ☐ Partnership | | tnership | □ Corporation □ | | S-Corp | | | | |
| Section 3 / Practic | eo ownorshin Cuara | ntors: For | inco | rnora | tad barra | Work co | obliga | otion or | | | |
| guarantees by owner | • | ntors. For | IIICO | грога | ited borro | wers, co- | obliga | ation or | | | |
| Name | | % Annual con | np | p Social Security no. | | | | US citizer | 1? | | |
| | | | | | | □ Yes | □No | | | | |
| Name | | % Annual comp | | Social Security no. | | | | US citizen? ☐ Yes ☐ No | | | |
| Name | % Annual comp Soci | | Social | Security no. | US citizen | n? □ No | | | | | |
| Onethou 4 4 D | | l | | | | | | | | | |
| Section 4 / Practic | e location | | | | | | | | | | |
| Name of lender/landlord | | Monthly mortgage payment | | | nt/rent \$ | | | □ Lease | | | |
| Accountant | | | Phone | | | | ' | | | | |
| Insurance agent | Phone | Phone | | Attornev | | | Phone | | | | |

Section 5 / Miscellaneous information Is the practice an endorser, guarantor, or co-maker for any obligation not listed in the financial statements? ☐ Yes □ No If yes, what is the amount of the contingent liability? Has the business or principal owner ever declared bankruptcy? ☐ Yes □ No If yes, provide details on a separate sheet. Is the business a defendant in any lawsuit? ☐ Yes □ No Section 6 / Personal financial information of applicant/practice owner Applicant's full name Specialty Professional license no. Year licensed Date of birth Home phone Cell phone Home address Street City State ZIP code (+4) Total annual household income \$ Total cash/savings \$ Total investments \$ Total retirement assets \$ Do you own or rent your home? Monthly mortgage/rent payment \$ Own ☐ Lease Section 7 / Certification I certify that I am authorized to submit this application as Applicant or on behalf of Applicant and that all information, statements and documents provided herein within this application are true, accurate and complete as of the date stated above. I authorize Dental Commerce Corporation "Lender" to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness, including but limited to, consumer credit reports, business reports and information from affiliates and other sources. I understand Lender is relying on this statement of my financial condition in making this loan. Lender may disclose to any interested party Lender's experience with this account. This loan will be used solely for business purposes. The undersigned agrees to notify Dental Commerce Corporation, "Lender," immediately of any material changes in this information. I understand that Lender will retain this application whether or not credit is granted. Business name (print) Applicant title Signature of applicant Date Guarantor(s) signature Date Guarantor(s) signature Date

Return Application to:

Mail to Astra Practice Partners, Attn: Greg Hansen, 601 S.W. Second Ave., Portland, OR 97204-3156 or fax to 503-952-5288.

Questions? Contact Greg Hansen at 503-412-4045, or email greg.hansen@astrapracticepartners.com.



Business debt schedule

Include the following information on all installment debts, notes, contracts, and mortgages. Current balance must match the current balance sheet. Include all capital leases shown on the balance sheet (if any). Do not include accounts receivable and accounts payable.

| Business name | | As of (date) | | | | | | |
|------------------|-----------------|--------------------------|--------------------|------------------|-----------------------|-----------------|------------|-----------------------|
| | | | | | | | | |
| Name of creditor | Original amount | Original date | Current balance | Interest rate | Maturity date | Monthly payment | Collateral | Current or delinquent |
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| | | | | | | | | |
| | | Total current balance | | | Total monthly payment | | | |
| Signature | | | | Title | | | Date | |

601 S.W. Second Ave., Portland, OR 97204 / p 503-228-6554 / f 503-952-5288